

## Club Health Assessment for District 19 D through March 2020

| AVTERN        | ATIONAL                                       |               |                                      |                     |             | Status  | S                        |  |               | Me                                     | mbe    | rship  |                   |   |   |  | Re                   | ports                                       |                           |  | Financ    | e LCIF  |
|---------------|---|---------------|--------------------------------------|---------------------|-------------|---|--------------------------|--|---------------|--|--------|--|-------------------|---|---|--|----------------------|---|---------------------------|--|-----------|---|
| Club<br>Numbe | Club<br>r Name                                |               |                                      | harter<br>Date      |             |   |                          |  | lembers       | YTD<br>Members<br>Dropped (            |        |  | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report              | Presiden<br>Rotation | t Vice<br>President<br>Reported             |                           | Months<br>Since La<br>Activity<br>Report * | st Accoun |   |
|               |   |               |                                      |                     | c           | imber of<br>on status<br>within la<br>two yea<br>in brack | quo<br>ast<br>ars        | If below<br>15<br>members<br>appears<br>in red | i             |  |        | If net los<br>is greate<br>than 20%<br>appears<br>in red | r<br>6            |   | If no repo<br>in 3<br>months<br>appears in<br>red | rt When<br>more tha<br>one yea<br>n appears i<br>red | r repeat             |   | officers th<br>do not hav |  | s         |   |
| Clubs         | more than two                                 | o year        | s old                                |                     |             |   |                          |  |               |  |        |  |                   |   |   |  |                      |   |                           |  |           |   |
| 7717          | EPHRATA                                       |               | 05/                                  | /08/194             | 10          | Active  | ,                        | 20   | 2             | 4                                      | -2     | -9.09%   | 6 24              | 11  | 2   |  |                      | N   | M,VP,MC,SC                | 18   |           |   |
| 7716          | LAKE CHELAN                                   |               | 08/                                  | 01/193              | 35          | Active  | .                        | 31   | 9             | 4                                      | 5      | 19.23%   | 6 26              | 14  | 0   |  |                      | N   | M,MC,SC                   | 1  |           | \$1250.00   |
| Е             | xc Award (,06/30/18                           | 8)            |                                      |                     |             |   | ĺ                        |  |               |  |        |  |                   |   |   |  |                      |   |                           |  |           |   |
| 7718          | LEAVENWORTH                                   |               | 09/                                  | /27/195             | 51          | Active  | •                        | 41   | 3             | 5                                      | -2     | -4.65%   | 6 41              | 8   | 0   |  |                      | N   | MC                        | 0  |           | \$3100.00   |
| 35342         | MANSFIELD                                     |               | 04/                                  | 07/197              | 78          | Active  | :                        | 19   | 0             | 2                                      | -2     | -9.52%   | 6 25              | 6   | 0   |  |                      | N   | P,M,MC,SC                 | 1  |           |   |
| 62494         | MATTAWA-DESER                                 | RTAIRE        | LC 11/                               | 17/199              | 9           | Active  | .                        | 18   | 4             | 4                                      | 0      | 0.00%  | 6 19              | 2   | 0   |  |                      | N   | M,MC,SC                   | 9  |           |   |
| 7719          | MOSES LAKE                                    |               | 10/                                  | /13/194             | 11          | Active  | ,                        | 35   | 0             | 1                                      | -1     | -2.78%   | 6 36              | 15  | 0   |  |                      | N   | M,VP,MC,SC                | 23   |           | \$250.00  |
| 7721          | OTHELLO                                       |               | 03/                                  | /22/19              | 55          | Active  |                          | 14   | 1             | 3                                      | -2     | -12.50%  | 6 15              | 3   | 0   |  | 3                    | N   | VP,MC,SC                  | 19   |           | \$2400.00   |
| 57622         | QUINCY VALLEY                                 |               | 12/                                  | /18/199             | 95          | Active  |                          | 25   | 2             | 1                                      | 1      | 4.17%  | 6 24              | 6   | 0   |  |                      | N   | M,MC,SC                   | 7  |           | \$100.00  |
|               | TONASKET OKAN                                 | NOGAN         | 01/                                  | /30/20 <sup>-</sup> | 13          | Active  | ,                        | 12   | 0             | 6                                      | -6     | -33.33%  | <mark>6</mark> 18 | 6   | 0   |  | 2                    | R   | M,VP,MC,SC                | 9  |           | \$500.00  |
|               | VALLEY<br>WARDEN                              |               | 10/                                  | 08/196              | 88          | Active(   | 1)                       | 3  | 0             | 5                                      | -5     | -62.50%  | <b>6</b> 8        | 8   | 0   |  | 5                    |   | M,VP,MC,SC                | 24+  |           |   |
| 7726          | WATERVILLE                                    |               | 10/                                  | /13/194             | 11          | Active  | ´                        | 28   | 4             | 1                                      | 3      | 12.00%   |                   | 3   | 0   |  | 2                    |   | M,VP,MC,SC                |  |           |   |
| 7727          | WENATCHEE CEN                                 | NTRAL         | 03/                                  | 04/193              | 30          | Active  | ,                        | 73   | 5             | 9                                      | -4     | -5.19%   |                   | 8   | 0   |  | _                    | N   | MC,SC                     | 0  |           | \$3100.00   |
| 47481         | WENATCHEE VAL                                 | LEY           | 06/                                  | /18/198             | 37          | Active  |                          | 23   | 1             | 3                                      | -2     | -8.00%   |                   | 3   | 0   |  | 2                    |   | M,MC,SC                   | 0  |           | , , , , , , ,   |
| 51503         | WENATCHEE-E                                   |               | 04/                                  | 08/199              | 91          | Active  |                          | 10   | 0             | 3                                      | -3     | -23.08%  |                   | 16  | 0   |  | -                    |   | M,MC,SC                   | 2  |           | \$575.00  |
|               | WENATCHEE GR                                  | W SUN         |                                      |                     |             | 7101170   |                          | - 10   |               |  |        | -25.00 /   | 0 17              |   | <u> </u>  |  |                      |   |                           |  |           |   |
|               | YTD YTD New Cancelled Clubs Clubs Count Count | Net<br>Club N | Current<br>Total<br>Iembers<br>Count |                     | YTD<br>Drop | YTD<br>Net<br>Growth                                      | YTD<br>Net<br>Growt<br>% |  | nt 12<br>nths | Average<br>Member<br>Count<br>Per Club | r witl | of Clubs<br>h less than<br>20<br>nembers                 | in                | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days         | s Numb<br>of Clui<br>in<br>Status (                  | bs<br>in             | tatus Quo<br>Clubs<br>Financial<br>spension |                           | Cancelled<br>Club                          | Lost (    | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 14            | 0 0   | 0             | 352                                  | 31                  | 51          | -20   | -5.38                    | %  | 389           | 25                                     |        | 43%  | 0%                | 0%  | 0%  | 0  |                      | 0%  | 0                         | 0  | 0         | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| WIERNA         | TIONAL                             |                 | Status  |  |   | Me                        | ember | ship   |          |   |  |   | Rep                   | orts |  |   | Finance            | LCIF                                       |
|----------------|------------------------------------|-----------------|---|--|---|---------------------------|-------|--|----------|---|--|---|-----------------------|------|--|---|--------------------|--|
| Club<br>Number | Club<br>Name                       | Charter<br>Date |   | Member N                                       |   | YTD<br>Members<br>Dropped |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | s<br>t   | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                    |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3 |                           |       | If net loss<br>is greater<br>than 20%<br>appears<br>in red |          |   | If no repo<br>in 3<br>months<br>appears<br>red | more tha                                | n of<br>r repeat      |      | Notes the If<br>officers that<br>do not have<br>an active a<br>Email | in 12<br>months                               |                    |  |
| Clubs          | more than two years o              | ld              |   |  |   |                           |       |  |          |   |  |   |                       |      |  |   |                    |  |
| 7740           | 100 MILE HOUSE                     | 12/07/1955      | Active  | 40   | 2 | 0                         | 2     | 5.26%  | 39       |   | 1  |   | 2                     | N    | T,SC   | 4   |                    | \$112.78                                   |
| 39523          | 108 MILE RANCH                     | 03/06/1981      | Active  | 26   | 4 | 6                         | -2    | -7.14%   | 27       | 3   | 2  |   | 3                     | R    | MC,SC  | 2   |                    |  |
| 41154          | ARMSTRONG                          | 04/08/1982      | Active  | 23   | 2 | 4                         | -2    | -8.00%   | 26       | 4   | 2  |   |                       | R    | MC,SC  | 6   |                    |  |
| 7730           | ASHCROFT + DISTRICT                | 02/28/1951      | Active  | 25   | 5 | 0                         | 5     | 25.00%   | 21       |   | 0  |   | 2                     | N    | M,VP,MC,SC   | 0   |                    | \$100.00                                   |
| 7731           | BARRIERE                           | 12/06/1967      | Active  | 25   | 4 | 3                         | 1     | 4.17%  | 22       | 5   | 0  |   | 2                     | N    | P,M,VP,MC,SC   | 24+   |                    | \$751.88                                   |
| 7734           | CHASE                              | 11/20/1967      | Active  | 12   | 4 | 2                         | 2     | 20.00%   | 10       | 18  | 0  |   |                       | N    | M,VP,MC,SC   | 1   |                    | \$75.76                                    |
| 7738           | ENDERBY & DISTRICT                 | 08/26/1947      | Active  | 76   | 2 | 2                         | 0     | 0.00%  | 74       | 12  | 1  |   | 2                     | N    | P,T,M,MC,SC  | 9   |                    | \$8327.64                                  |
| 56449          | FOREST GROVE 94                    | 01/20/1995      | Active  | 18   | 2 | 0                         | 2     | 12.50%   | 16       |   | 4  |   |                       | N    | S,M,VP,MC,SC   | 4   |                    |  |
| 40604          | KAMLOOPS ABERDEEN                  | 12/28/1981      | Active  | 25   | 2 | 1                         | 1     | 4.17%  | 24       | 4   | 0  |   |                       |      | MC,SC  | 0   |                    |  |
|                | KAMLOOPS BROCK                     | 11/01/1971      | Active  | 23   | 0 | 0                         | 0     | 0.00%  | 24       |   | 0  |   | 7                     | N    | M,MC   | 4   |                    |  |
|                | CENTRAL L C<br>KAMLOOPS            | 08/30/1990      | Active  | 29   | 2 | 2                         | 0     | 0.00%  | 29       | 10  | 0  |   |                       | N    | VP,SC  | 3   |                    | \$1899.72                                  |
| 33420          | PADDLEWHEELERS<br>KELOWNA OKANAGAN | 03/14/1977      | Active  | 20   | 3 | 8                         | -5    | -20.00%  |          | 12  | 0  |   | 2                     | N    | M,MC   | 0   |                    |  |
|                | MISSION<br>KELOWNA RUTLAND         | 04/30/1964      | Active  | 13   | 2 | 0                         | 2     | 18.18%   | 15       |   | 0  |   |                       | N    | MC,SC  | 10  |                    |  |
|                | LAKE COUNTRY WINFIELD              | 03/28/1968      | Active  | 24   | 1 | 1                         | 0     | 0.00%  |          | 8   | 1  |   |                       | N    | MC,SC  | 4   |                    |  |
|                | LOGAN LAKE                         | 06/14/1973      | Active  | 24   | 3 | 1                         | 2     | 9.09%  |          | 1   | '  |   | None                  | N    | P,M,MC,SC  | 0   |                    | \$75.76                                    |
| 7746           |                                    | 09/05/1947      | Active  | 22   | 2 | 4                         | -2    | -8.33%   |          | 9   |  |   | None                  | N    | M,MC,SC  | 3   |                    | Ψ70.70                                     |
|                | MIDWAY GREENWOOD                   | 03/26/1984      | Active  | 34   | 4 | 1                         | 3     | 9.68%  |          | 5   |  |   | 2                     | N    | SC   | 0   |                    | \$427.48                                   |
|                | KETTLE RIVER<br>NORTH KAMLOOPS     | 12/30/1953      | Active  |  | 2 | 0                         | 2     |  |          | · ·   | 0  |   | _                     | N    | P,T,MC   | 0   |                    |  |
|                | NORTH SHUSWAP L C                  | 03/18/1976      | Active  | 20   | 4 | 1                         |       | 11.11%   |          | 2   |  |   |                       |      | M,VP,MC,SC   | -   |                    | \$378.79                                   |
|                | O K FALLS                          | 12/31/1979      | Active  | 25   | • | •                         | 3     | 13.64%   |          | 3   | 0  |   |                       | N    | M,MC,SC  | 3   |                    | φ3/6./9                                    |
| 36694          |                                    | 03/05/1979      | Active  | 13   | 2 | 3                         | -1    | -7.14%   |          | 3   | 0  |   | 2                     | NI   | P,M,MC,SC  | 3   |                    |  |
|                | PEACHLAND                          | 12/28/1981      |   | 14   | 1 | 1                         | 0     | 0.00%  |          | 8   | 0  |   | 3                     | N    | MC,SC  | 1   |                    | ¢754.00                                    |
|                |                                    |                 | Active  | 22   | 0 | 3                         | -3    | -12.00%  |          | 4   | 0  |   | 4                     | _    | MC   | 1   |                    | \$751.88                                   |
|                | PENTICTON                          | 08/10/1949      | Active  | 31   | 0 | 1                         | -1    | -3.13%   |          | 1   | 0  |   | 2                     | R    | P,VP,MC,SC   | 0   |                    |  |
|                | PRINCE GEORGE SPRUCE<br>CITY       | 11/02/1965      | Active  | 15   | 0 | 0                         | 0     | 0.00%  | 15       |   | 0  |   | 2                     | R    | 1 , V F , IVIO, OC   | 0   |                    |  |



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| WIERN         | TIONAL                    |                 | Status  |  |   | Me                        | embe                 | rship  |          |   | Reports  |  |                       |   |   |  |                    | LCIF                                       |
|---------------|---------------------------|-----------------|---|--|---|---------------------------|----------------------|--|----------|---|--|--|-----------------------|---|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name            | Charter<br>Date |   |  |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report              | President<br>Rotation |   | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                           |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3 |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | ·<br>)   |   | If no repor<br>in 3<br>months<br>appears in<br>red | rt When<br>more tha<br>one yea<br>n appears i<br>red | repeat                |   | Notes the l<br>officers that<br>do not have<br>an active a<br>Email | in 12<br>months                                |                    |  |
| 7759          | QUESNEL                   | 08/05/1949      | Active  | 37   | 6 | 9                         | -3                   | <b>-</b> 7.50%   | 40       | 4   | 0  |  |                       | N | VP,SC   | 0  |                    |  |
| 7763          | SORRENTO                  | 03/07/1973      | Active  | 26   | 1 | 2                         | -1                   | -3.70%   | 28       | 11  | 0  |  |                       | N | MC,SC   | 3  |                    |  |
| 7764          | VALEMOUNT                 | 04/01/1970      | Active(1)   | 9  | 0 | 0                         | 0                    | 0.00%  | 9        |   | 0  |  | 5                     |   | T,M,VP,MC,SC  | 24+  |                    |  |
|               | VALLEYVIEW<br>OVERLANDERS | 03/29/1972      | Active  | 21   | 0 | 2                         | -2                   | -8.70%   | 20       | 5   | 1  |  | None                  | N | P,T,VP,MC,SC  | 8  |                    |  |
| 7765          | VERNON                    | 11/06/1945      | Active  | 30   | 5 | 6                         | -1                   | -3.23%   | 34       | 1   | 0  |  | 2                     | N | MC,SC   | 1  |                    |  |
| 7766          | WESTBANK                  | 05/10/1967      | Active  | 26   | 1 | 2                         | -1                   | -3.70%   | 30       | 10  | 0  |  | 2                     | R | MC,SC   | 1  |                    |  |
| 7767          | WILLIAMS LAKE             | 10/20/1965      | Active  | 19   | 0 | 2                         | -2                   | -9.52%   | 21       | 3   | 4  |  |                       | N | MC,SC   | 6  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |           | lub<br>ame                         |             |        | narter<br>Date |      | Current<br>Status*   | -                         | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |                   |        |   |
|---------------|-----------|------------------------------------|-------------|--------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|--------|---|
| 7735          | CLEAR     | WATER-VA                           | AVENBY L    | C 04/0 | )5/196         | 8 Ca | ancelled             | (6*) 1                    | 12/31/2018                          |  |   |             |                      |   |  |    |   |                   |        |   |
| 35158         | SICAMO    | OUS                                |             | 03/2   | 23/197         | 8 Ca | ancelled             | (6*) 1                    | 10/29/2018                          |  |   |             |                      |   |  |    |   |                   |        |   |
| Clubs         | New Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net Club Me |        |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less thar<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost ( | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 31            | 0         | 0                                  | 0           | 767    | 66             | 67   | -1                   | -0.13%                    | 781                                 | 25                                     | 26%   | 6%          | 0%                   | 0%  | 0                                      | 0% | 0 | 0                 | 0      | 0%  |

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